

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

NOVEMBER 19 2018

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	0	0	1	0	0	0
B. Pretrial Class A & B Misdemeanant	13	0	0	1	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	3	1	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	56	9	8	3	0	0
G. Parole Violators or Blue Warrants	6	1	0	0	0	0
H. Parole Violators with a New Charge	22	7	0	0	0	0
I. Convicted Felons sentenced to county jail time	1	0	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	21	11	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	3	3	0	0	0	0
M. Convicted SJF sentenced to county jail time	1	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	3	1	0	0	0	0
O. Others (specify)	2	0	0	0	0	0
TOTAL	131	33	9	4	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	3	4	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	4	1	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

November 19, 2018  
(Exhibit # 11)

TEXAS COMMISSION ON JAIL STANDARDS  
 JAIL POPULATION REPORT

BROWN COUNTY S O

NOVEMBER 19 2018

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

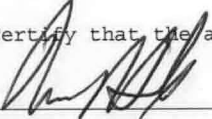
County	Contract	
	M	F
COLEMAN	5	1
MCCULLOCH CO SHERIFF	3	3
BROWNWOOD POLICE DEPARTMENT	1	0

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. 1

I Certify that the above information is complete and accurate.

  
 \_\_\_\_\_  
 Sheriff's Signature

\_\_\_\_\_  
 Typed Name

\_\_\_\_\_  
 Phone Number  
 11/19/2018  
 \_\_\_\_\_  
 Date

\_\_\_\_\_  
 Report Prepared by: (print or type)  
 (Form POP-2) Revised 9/2009

\_\_\_\_\_  
 Phone Number

DUPLICATE AS NECESSARY

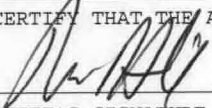
TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: OCTOBER 2018  
DUE 5TH DAY OF EACH MONTH

	M / F	INMATES NAME	STATE IDENTIFICATION NUMBER (SID)	DATE OF CONFINEMENT	DATE PAPER READY	DATE TRANSFERED OR RELEASED
1	M	CROSSON, JAMES MONROE JR	01150227	03/26/2018	10/09/2018	11/05/2018
2	F	BASIO, MALLORIE BROOKE POPE	07387206	08/17/2018	10/09/2018	10/29/2018
3	M	HOLLAND, TOMMY DALE III	50778171	01/03/2018	10/17/2018	11/05/2018
4	M	MENEFEE, DUSTIN	07334980	08/23/2018	10/17/2018	10/22/2018
5	M	THORNHILL, CALEB MALIK	08886731	09/10/2018	10/17/2018	11/12/2018
6	M	SHELBURNE, KENT RAY	16144814	12/23/2017	10/24/2018	11/19/2018
7	M	BOMER, CODY COLE	50387523	07/09/2018	10/31/2018	
8	M	GRIFFIN, VINCENT EARL	50384271	07/25/2018	10/31/2018	
9	F	WASHINGTON, SENETRA		09/10/2018	11/15/2018	
10	F	FENTON, CONSTANCE DENICE	07939815	10/29/2018	11/15/2018	
11	F	MARROQUIN, SELENA SOLEDAD	16540853	11/05/2018	11/15/2018	
12	F	BARKER, MYESHA ROSHAE	50567504	11/05/2018	11/15/2018	
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

11/19/2018  
\_\_\_\_\_  
DATE

TYPED NAME

\_\_\_\_\_  
TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY § 0

FOR THE MONTH OF: OCTOBER 2018  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

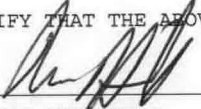
DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	5	11	6	21	4
2	4	12	6	22	4
3	5	13	6	23	3
4	5	14	6	24	3
5	5	15	6	25	7
6	5	16	4	26	7
7	5	17	4	27	7
8	5	18	4	28	7
9	4	19	4	29	7
10	6	20	4		

PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 7  
HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 6

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
TELEPHONE NUMBER

11/19/2018

\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.